**Note:**

1. **Please provide complete details in the form; avoid giving just the web-link**
2. **Questions marked with \* are mandatory. Hence, please answer them without fail**

**GENERAL:**

1. **\*** Name of the institution:

Click here to enter text.

1. **\*** Name of lead contact person with telephone/ email/ mobile numbers and address for communication:

Click here to enter text.

**ABOUT THE INSTITUTION:**

1. **\*** Reputation/ strengths/ recognition of the institution in teaching and research. Details of any previous programmes organised for the UK/ International faculty members

 (not more than 150 words)

Click here to enter text.

1. **\*** Please elaborate on the training to be provided in innovative teaching, learning, assessment practice, discipline-specific research and the opportunities that would be provided to understand and document the best practices in the institution (not more than 250 words)

Click here to enter text.

1. **\*** Strategy to engage with the faculty to be placed after the end the internship (not more than 100 words)

Click here to enter text.

1. **\*** Please confirm in which of the following subject areas you could provide training and mentoring support during the internship. While doing so, please indicate clearly whether you would be interested to host in the core or interdisciplinary areas:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S No. | Subject areas  | Yes, willing to host in the core area only  | Yes, willing to host in the interdisciplinary areas | Training in innovative teaching, learning and assessment practice and opportunities to understand and document the best practices implemented in these areas | Discipline-specific research training and opportunities to understand and document the best practices implemented to promote research |
| 1 | Political Science | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 2 | Mathematics | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 3 | Chemistry | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 4 | Electronics | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 5 | History  | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 6 | Physics | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 7 | Biotechnology | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 8 | English | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 9 | Economics | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 10 | Commerce | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 11 | Zoology  | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |
| 12 | Fisheries and Aquaculture | yes [ ]  | yes [ ]  | yes [ ]  No [ ]  | yes [ ]  No [ ]  |

1. Fee per faculty member Click here to enter text.

Any other information Click here to enter text.

**SUPPORT THAT COULD BE RENDERED**

1. Facilities and support that you could offer to the group. e.g. induction/ orientation programmes/ guidance and support for accommodation/ visa support letters as per UKVI requirements/ pre-departure briefing through video conferencing/meet and greet services on arrival in the UK

Click here to enter text.

1. Details of accommodation support that can be arranged for the faculty and please indicate costs
	1. On Campus yes [ ]  No [ ]  COST: Click here to enter text.
	2. Nearby yes [ ]  No [ ]  COST: Click here to enter text.
2. Any other comments

Click here to enter text.

**Assurances:**

1. To raise and share invoices with Government of Kerala by the first week of the programme in the UK and also provide receipts of payment to the Government

Yes [ ]  No [ ]

1. Transfer 125 GBP for each placement to British Council within 30 days of the invoice date

Yes [ ]  No [ ]

Comments (if any) Click here to enter text.

**Any other relevant information in support of your application:**

Click here to enter text.

**Signature: Name:**

**Date:**

*Please send your application to* s.kumaran@britishcouncil.org and *eldho.mathews@britishcouncil.org* *on or before Friday, 5 May 2017. If you have any questions, please write to* *s.kumaran@britishcouncil.org*