

### SPEAKER PROPOSAL FORM

# 6<sup>th</sup> British Council New Directions in English Language Assessment

#### **Conference Dates:**

22<sup>nd</sup> - 23<sup>rd</sup> October 2018

#### Venue:

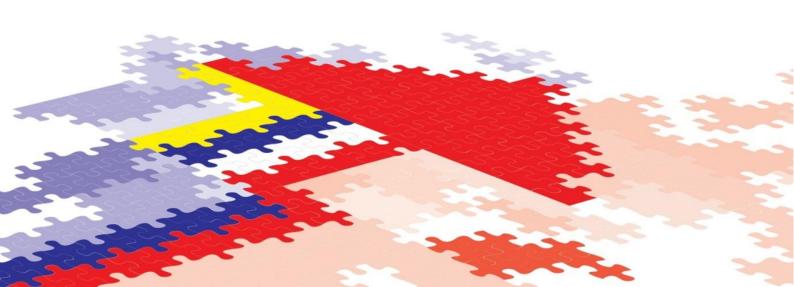
Grand Hyatt Kuala Lumpur, 12, Jalan Pinang, 50450 Kuala Lumpur, Malaysia.

### **Key Dates:**

Submission of proposal abstracts : **31 July 2018**Notification of acceptance : **21 August 2018** 

Please fill in all sections of the form and return it to the New Directions team at: newdirectionseastasia@britishcouncil.org

It is expected that a selection of the papers presented at the conference will be published in an edited collection. Further information will be available in due course.





#### 1. Details of Primary Presenter

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First Name:

Family Name:

Telephone Number (Home):

Mobile Number:

Email:

Institution / Place of Work:

Designation:

Biography (up to 100 words):

A photo of yourself, which meets the following requirements:

- In colour with business or casual attire
- Taken within the past six months to reflect your current appearance
- Taken in front of a plain background
- Close-up and taken with a full-face view looking directly towards the camera
- Type of file: JPEG image (.jpg)
- Ratio and dimensions: Square aspect ratio: minimum dimensions are 1,200 x 1,200 pixels and maximum dimensions are 3,600 x 3,600 pixels

### Below is a sample for your reference:









### 2. Details of Co-presenter (if applicable)

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First Name:

Family Name:

Telephone Number (Home):

Mobile Number:

Email:

Institution / Place of Work:

Designation:

Biography (up to 100 words):

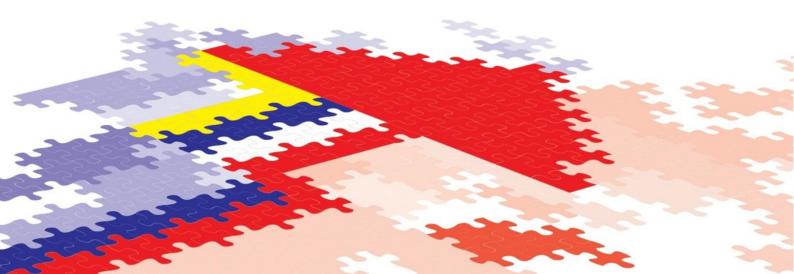
A photo of yourself, which meets the following requirements:

- In colour with business or casual attire
- Taken within the past six months to reflect your current appearance
- Taken in front of a plain background
- Close-up and taken with a full-face view looking directly towards the camera
- Type of file: JPEG image (.jpg)
- Ratio and dimensions: Square aspect ratio: minimum dimensions are 1,200 x 1,200 pixels and maximum dimensions are 3,600 x 3,600 pixels

### Below is a sample for your reference:









#### 3. Details of Presentation

### 3.1 Type and Duration of Session

Presentation slots are 30 minutes, with 20 minutes for PowerPoint presentation and 10 minute discussion slot.

### 3.2 Topic Area

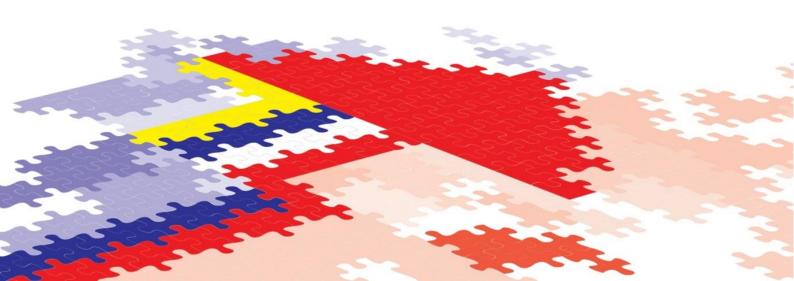
Please indicate your topic in the table below:

#### **Main Theme**

The design, use and implementation of language standards and proficiency frameworks in language testing and assessment, and the link between standards, assessment and the wider educational context, such as curriculum design.

Sub-themes	
The alignment of existing tests to proficiency standards and the use of standards to inform the design and validation of new tests.	
The manner in which standards can inform classroom teaching and assessment.	
The impact of using standards to inform policy decisions and set assessment goals, either at a national or institutional level, on teaching and learning.	
The localisation of standards and proficiency frameworks.	
The relationship between the rapid development of artificial intelligence and automated rating technology and assessments designed from and aligned to existing proficiency standards.	

General Strand	
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#### 3.3 Criteria for Submission of Abstracts

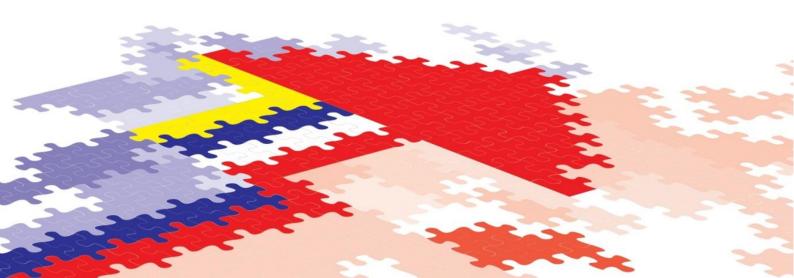
Prospective presenters should provide an abstract of their paper, according to the following criteria:

- Abstracts should be no more than 250 words and meet the submission guidelines below.
- The subject of the proposed paper should clearly reflect one or more of the sub-themes of the conference.
- The proposed paper should be relevant and of practical interest to the audience.
- A paper of a more general or international focus should indicate its relation to the region or add a regional perspective.
- Work presented should be original and offer insight.

## 3.4 Presentation / Paper Details

These can be sent as an attachment but please ensure your contact details are also on the attachment, otherwise we will not be able to accept your proposal.

7	Title of Your Presentation (up to 10 words)





Abstract	(up to 250 words)
4. Fac	ilities
We will r	provide the following facilities for your presentation:
	aptop
	Projector and screen
	nternet access
• [	Disk drive for laptop
If you na	ive any special requirement, please specify:
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#### 5. Data Protection

Please read this carefully and complete the table below.

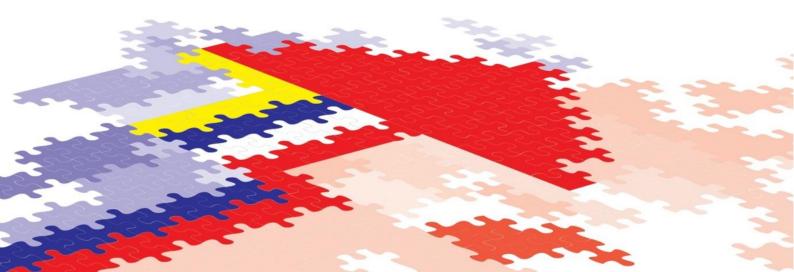
Data Item	Yes / No
Please indicate if you are willing to publish your email address in conference	
informational media.	
Are you interested in allowing your session to be filmed and shared online	
(including your presentation/materials) onto the web to share it with a wider	
audience?	
Are you interested in writing an article based on your session for publication? If	
yes, please submit the full paper together with your presentation before the	
deadline.	

The information that you provide on this form will be used for the purpose of statistical and market analysis. We may, occasionally, wish to publish feedback and data but we will not connect this with any individual without specific permission.

Your personal details will only be used in line with British Council standards. The British Council will not sell or disclose your details to third parties for commercial or other reasons.

The British Council will treat all personal details in accordance with UK law and its own privacy policy.

Under UK Data Protection law you have the right to ask for a copy of the information we hold on you, for which we may charge a fee, and the right to ask us to correct any inaccuracies in that information. If you want more information about this please contact your local British Council office or the Data Protection Team <a href="mailto:dataprotection@britishcouncil.org">dataprotection@britishcouncil.org</a>.





Please write your name and sign below:
Presenter Name:
Signature
Co-presenter Name (if applicable):
Signature
Please note that a CAPITALS signature is acceptable and will count as an electronic signature.
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OFFICE USE ONLY
Date application received:
Date confirmation of application sent:
Selected: YES / NO
Date applicant informed of decision:

